

AMENDED

Nº 31006

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 19 1977

Date of filing in State Engineer's Office.....

FEB 17 1977

Returned to applicant for correction.....

FEB 24 1977

Corrected application filed.....

JAN 19 1977

Map filed.....

The applicant Clifford Burns

2008 Third Street, of Sparks,
Street and No. or P.O. Box No. City or Town

Nevada 89431, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 2 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for quasi-municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33,
T.21N., R.19E., M.D.B.&M., at a bearing of S 69° 56' W. from the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
NE corner Sec. 33 a distance of 800 feet.
it should be stated.

6. Place of use NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33, a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33, a portion
Describe by legal subdivision, if on unsurveyed land it should be so stated.
of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33, and a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33,
T.21N., R.19E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Installation of well, pump, water
storage facilities and necessary piping to distribute water.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$350,000
10. Estimated time required to construct works 2 years
11. Estimated time required to complete the application to beneficial use 4 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

300-350 single family residences

Applicant.....

By s/ Brien B. Walters
777 West Second St., #250
Reno, Nevada 89503

Compared jw/bs

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is denied on the grounds that the granting of water rights for additional ground water development from the designated Lemmon Valley basin would conflict with existing rights and threaten to prove detrimental to the public welfare in this area where appropriations and pumpage exceed estimates of available yield.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 23rd day of June,

A.D. 19 77

Roland D. Westergard
 State Engineer